Multiplets of Khasi-Jaintia Jaids(Surnames)

Anindya Kumar Biswas*

Department of Physics;

North-Eastern Hill University,

Mawkynroh-Umshing, Shillong-793022.

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Abstract

We collect and put together few multiplets in which few jaids(surnames) of Khasi-Jaintia tribes of Meghalaya, of India, combine, in this paper.

* anindya@nehu.ac.in

I. INTRODUCTION

One fine Sunday Morning, the author was taking tea in a resturant with his two friends, when the owner came to serve the tea. She started talking to one friend while serving. As she went off, the friend told us the following: "I know her. My jaid is X. Her jaid is Y. We are the same." Then as the author asked more, he explained "we are like brothers, sisters. The people from the two jaids i.e. X and Y do not get married." As we finshed tea and got dispersed, the question keeps on coming back to the author, what about other jaids, [1]? The author started asking whoever he gets on the way, securities, taxi drivers, shop owners,... . "what is your jaid?", "What is the jaid kajo?"(meaning what is the same jaid?). To the second question, answers were varied. Some people told straight "Ym tip"(meaning I do not know), most people came out generously to share the jaids they themselves belong to in a multiplet. Moreover it came out the sameness(in some cases "teh-kur") of the jaids may be as (i) they might have started off from the same place, or (ii) they were the daughters of the same mother. Moreover, one friend commented that the multiplets can contain at best tweleve jaids.

In physics, we are familiar with SU(2), SU(3), SU(5).. multiplets as well as yet to be found out supersymmetry multiplets, $N = 1, N = 2, N = 3, N = 4, .., N = 8$,[2],[3]. $N = 1$ supersymmetry multiplet is a pair. $N = 2$ multiplet is a pair of two pairs. Looking for pair, pair of pairs,.., we find the following:

II. MULTIPLETS OF JAIDS

$$\begin{pmatrix} Mukhim \\ Shabong \\ Khonglam \\ Chalam \end{pmatrix}, \begin{pmatrix} Riahtam \\ Ksing \\ Khiewtam \end{pmatrix} = \Big(Riahtam\Big) \rightarrow \begin{pmatrix} Ksing \\ Khiewtam \end{pmatrix}, \begin{pmatrix} Suting \\ Warbah \end{pmatrix}, \begin{pmatrix} Kharkongar \\ Kharsyieng \end{pmatrix},$$

$$\begin{pmatrix} Syiem \\ Syiemlieh \\ Syiemiong \end{pmatrix} = \Big(Syiem\Big) \rightarrow \begin{pmatrix} Syiemiong \\ Syiemlieh \end{pmatrix}, \begin{pmatrix} Nongbet \\ Jana \\ Sohlang \\ Iawiang \end{pmatrix}, \begin{pmatrix} Khyriem \\ Mawthaw \\ Pyngrope \\ Blah \end{pmatrix}, \begin{pmatrix} Mawlong \\ Nongdhar \end{pmatrix},$$

$$\begin{pmatrix} MylliemUmlong \\ Marbaniang \\ Massar \\ Wanniang \\ Makri \\ Makadoh \\ Sanot \\ Kamar \end{pmatrix}, \Big(Wanniang, Kharwanniang\Big), \begin{pmatrix} Rani \\ Bani \end{pmatrix}, \begin{pmatrix} Pashi \\ Rani \end{pmatrix}, \begin{pmatrix} Kharkamni \\ Kharbani \end{pmatrix},$$

$$\begin{pmatrix} Jyrwa \\ Nongsiej \end{pmatrix}, \begin{pmatrix} Ramsiej \\ Riamsiej \end{pmatrix}, \begin{pmatrix} Nongkynrih \\ Shadap \\ Passah \\ Nongbri \end{pmatrix}, \begin{pmatrix} Pariat \\ Lanong \end{pmatrix}, \begin{pmatrix} Diengdoh \\ Marngar \\ Laloo \\ Pariong \end{pmatrix}, \begin{pmatrix} Wahlang \\ LyngdohLyngkhoi \\ Ryntathiang \end{pmatrix},$$

$$\begin{pmatrix} LyngdohNonglait \\ Sawkhmie \end{pmatrix}, \begin{pmatrix} Nongkhlaw \\ Mawblei \\ Langstieh \end{pmatrix} = \Big(Mawblei\Big) \rightarrow \begin{pmatrix} Nongkhlaw \\ Langstieh \end{pmatrix}, \Big(Nongbsaw\Big),$$

$$\begin{pmatrix} Dewkhaid \\ \\ Mawkhaid \end{pmatrix}, \begin{pmatrix} Baman \\ \\ Sutnga \end{pmatrix}, \begin{pmatrix} Marwein \\ \\ Thongni \end{pmatrix}, \begin{pmatrix} Khongsit \\ \\ Khongdup \\ \\ Khongwir \end{pmatrix}, \begin{pmatrix} Nongrum \\ \\ \ddot{I}awphinaw \end{pmatrix} \leftrightarrows \begin{pmatrix} Nongrum \\ \\ Rumnong \\ \\ Nongneng \\ \\ Nengnong \\ \\ \ddot{I}awphinaw \\ \\ Kapulare \end{pmatrix},$$

$$\begin{pmatrix} Lamare \\ \\ Susngi \\ \\ Sun \end{pmatrix} = \Big(Lamare\Big) \rightarrow \Big(Susngi\Big) \rightarrow \Big(Sun\Big), \begin{pmatrix} KhasiSwer \\ \\ Malniang \\ \\ JaintiaSwer \\ \\ Sumer \end{pmatrix}, \begin{pmatrix} Madur \\ \\ Radu \\ \\ Pale \\ \\ Langi \end{pmatrix},$$

$$\begin{pmatrix} Ryndem \\ \\ Kharkongwor \\ \\ Lyndem \end{pmatrix} = \Big(Ryndem\Big) \rightarrow \begin{pmatrix} Kharkongwor \\ \\ Lyndem \end{pmatrix} \sim \Big(Lyndem\Big) \rightarrow \begin{pmatrix} Ryndem \\ \\ Kharkongwor \\ \\ \end{pmatrix},$$

$$\begin{pmatrix} Dimpep \\ Dohling \\ Kharsano \\ Pathaw \end{pmatrix} \leftrightarrows \begin{pmatrix} Dimpep \\ Dohling \end{pmatrix}, \begin{pmatrix} Kurbah \\ Synkili \\ Majaw \\ Hyniewta \\ Basawmoit \\ Rapsang \\ Pynlang \\ Mukhtie \\ khonji \\ Khongwar \\ Sancley \end{pmatrix}, \begin{pmatrix} Kharumlong \\ Kharumnuid \\ Kharpran \\ Kharbhi \end{pmatrix}, \begin{pmatrix} Kharshiieng \\ Kharshyndon \end{pmatrix},$$

$$\begin{pmatrix} Girang \\ Nongrang \end{pmatrix}, \begin{pmatrix} Marpna \\ Marboh \end{pmatrix}, \begin{pmatrix} Rynjah \\ Phanwanjah \end{pmatrix}, \begin{pmatrix} Shella \\ Pde \end{pmatrix}, \begin{pmatrix} Warjri \\ Kharbuli \end{pmatrix}, \begin{pmatrix} Nongspung \\ Nongsteng \end{pmatrix},$$

$$\begin{pmatrix} Umsong \\ Mynsong \end{pmatrix}, \begin{pmatrix} LyngdohMawphlang \\ LyngdohMawlieh \\ LyngdohRapthap \\ LyngdohRapsang \\ LyngdohThawmuid \\ LyngdohPomparthad \\ LyngdohKhongsngi \\ LyngdohLyngwa \\ LyngdohKhongsti \\ LyngdohNongpyiur \\ LyngdohNonglwai \\ LyngdohKhongnoh \end{pmatrix}, \Big(Kharkrang\Big), \Big(Sohtun, Kharsohtun\Big), \Big(Kharmyndai\Big), \Big(Shanpliang\Big).$$

III. DISCUSSION

The person who told me about the jaid Nongbsaw said the following. He hails from a place called Mawkyrwat. They have not migrated to any other place like Nongstoin or Ribhoi of Meghalaya i.e. one meets the people with the surname Nongbsaw in Mawkyrwat only. That's why the title Nongbsaw is alone, unpaired. Another friend told that they were originally in Mylliem. Their jaid was Mylliem Umlong. Then they have migrated to Dam

side, barapani. Their title there became Marbaniang. One another friend told me that his great, great,..grand mother was from Mawphlang, where the Sacred Grove forest is situated. She was of the jaid Lyngdoh Mawphlang. She had eleven daughters. They had migrated to eleven different places in the Khasi-Jaintia region. As a result he belongs to a multiplet of twelve jaids, "Khmah Lyngdoh Mawphlang". One another friend told me about the title Ryndem. Originally it was Ryndem only. From there, originated the jaids Kharkongwor and Lyndem. But some set of people prefer to use Ryndem instead of the two derived jaids Kharkongwor and Lyndem. That's why the corresponding multiplet contains three jaids instead of two. He told also that some people think that it was Lyndem earlier, Ryndem and Kharkongwor have originated from Lyndem. It seems plausible that one jaid breaks into two, two break into four, four break into eight. As a result of vestiges of the past, multiplet of two (like $N = 1$) for some jaids appear as multiplet of three jaids, multiplet of four jaids (like $N = 2$) appear for some jaids as multiplet of five, six, seven jaids, multiplet of eight jaids (like $N = 3$) appear for some jaids as nine,ten,eleven,twelve jaids.

IV. FURTHER.....

Kapulare and Lamare sound similar. The jaid Lamare is from Jaintia and the jaid Kapulare is from Ri Bhoi, on the way to Jaintia. Was it that at one point of time these two jaids were

part of a bigger multiplet, $\begin{pmatrix} Nongrum \\ Rumnong \\ Nongneng \\ Nengnong \\ \ddot{I}awphinaw \\ Kapulare, \\ Lamare \\ Susngi \\ Sun \end{pmatrix}$ which subsequently broke apart in the segment $\begin{pmatrix} Kapulare, \\ Lamare \end{pmatrix}$, into $\begin{pmatrix} Nongrum \\ Rumnong \\ Nongneng \\ Nengnong \\ \ddot{I}awphinaw \\ Kapulare \end{pmatrix}$ and $\begin{pmatrix} Lamare \\ Susngi \\ Sun \end{pmatrix}$?

V. ACKNOWLEDGMENT

The author would like to thank many many people who have contributed to this collection. It will be highly interesting to put in place a full multiplet structure of Khasi-Jaintia Jaids. For a related earlier study, one is urged to see the paper by Rev. Dr. Larington kharkongor, [4], though the author of this paper feels the materials to be complemented with interviews with more than one people. The author would like to thank Bah Joel Jana for bringing to his notice the reference, [4].

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[1] Anindya Kumar Biswas, "Khasi-Jaintia Jaids(Surnames)", viXra:2307.0125[Social Science].

[2] J. Wess and J. Bagger, Supersymmetry and Supergravity, Princeton University Press, Princeton, NJ, 1983.

[3] Hslen Chung Kao, Kimyeong Lee, Self-Dual Chern-Simons Higgs Systems with an N=3 Extended Supersymmetry, Phys.Rev.D46(1992)4691-4697.

[4] "Ki Kur Khasi: Ka Jingpynlong Kur, Ki Jingïadei Kur bad Ki Tynri Ba Ki Mih", ba la sot na, Ka Jymbriew bad, Ka Thymmei Longkur Longjait U Khasi; da U Rev. Dr. larington kharkongor, 2004.