Multiplets of Khasi-Jaintia Jaids(Surnames)

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Abstract

We collect and put together few multiplets in which few jaids(surnames) of Khasi-Jaintia tribes of Meghalaya, of India, combine, in this paper.

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I. INTRODUCTION

One fine Sunday Morning, the author was taking tea in a resturant with his two friends, when the owner came to serve the tea. She started talking to one friend while serving. As she went off, the friend told us the following: "I know her. My jaid is X. Her jaid is Y. We are the same." Then as the author asked more, he explained "we are like brothers, sisters. The people from the two jaids i.e. X and Y do not get married." As we finshed tea and got dispersed, the question keeps on coming back to the author, what about other jaids, [1]? The author started asking whoever he gets on the way, securities, taxi drivers, shop owners,... . "what is your jaid?", "What is the jaid kajo?"(meaning what is the same jaid?). To the second question, answers were varied. Some people told straight "Ym tip"(meaning I do not know), most people came out generously to share the Jaids they themselves belong to in a multiplet. Moreover it came out the sameness of the Jiads may be as (i) they might have started off from the same place, or (ii) they were the daughters of the same mother. Moreover, one friend commented that the multiplets can contain at best tweleve jaids.

In physics, we are familiar with SU(2), SU(3), SU(5).. multiplets as well as yet to be found out supersymmetry multiplets, $N = 1, N = 2, N = 3, N = 4, .., N = 8$,[2],[3]. $N = 1$ supersymmetry multiplet is a pair. $N = 2$ multiplet is a pair of two pairs. Looking for pair, pair of pairs,.., we find the following:

II. MULTIPLETS OF JAIDS

$$\begin{pmatrix} Mukhim \\ Shabong \\ Khonglam \\ Chalam \end{pmatrix}, \begin{pmatrix} Suting \\ Warbah \end{pmatrix}, \begin{pmatrix} Kharkongar \\ Kharsyieng \end{pmatrix}, \begin{pmatrix} Kharlait \\ Syiemlieh \end{pmatrix}, \begin{pmatrix} Nongbet \\ Jana \\ Sohlang \\ Iawiang \end{pmatrix} \begin{pmatrix} Khyriem \\ Mawthaw \\ Pyngrope \\ Blah \end{pmatrix},$$

$$\begin{pmatrix} Mawlong \\ Nongdhar \end{pmatrix}, \begin{pmatrix} Marbaniang \\ Massar \end{pmatrix}, \begin{pmatrix} Bani \\ Rani \end{pmatrix}, \begin{pmatrix} Jyrwa \\ Nongsiej \end{pmatrix}, \begin{pmatrix} Nongkynrih \\ Shadap \\ Passah \\ Nongbri \end{pmatrix}, \begin{pmatrix} Pariat \\ Lanong \end{pmatrix},$$

$$\begin{pmatrix} Diengdoh \\ Marngar \\ Laloo \\ Pariong \end{pmatrix}, \begin{pmatrix} Wahlang \\ LyngdohLyngkhoi \\ Sawkhmie \end{pmatrix}, \begin{pmatrix} Mawblei \\ Nongkhlaw \\ Langstieh \end{pmatrix}, \begin{pmatrix} Nongbsaw \end{pmatrix}, \begin{pmatrix} Dewkhaid \\ Mawkhaid \end{pmatrix},$$

$$
\begin{pmatrix} Baman \\ Sutnga \end{pmatrix}, \begin{pmatrix} Marwein \\ Thongni \end{pmatrix}, \begin{pmatrix} Khongsit \\ Khongdup \\ Khongwir \end{pmatrix}, \begin{pmatrix} Nongrum \\ Rumnong \\ Nongneng \\ Nengnong \\ Kapew \end{pmatrix}, \begin{pmatrix} Lamare \\ Susngi \\ Sunn \end{pmatrix}, \begin{pmatrix} KhasiSwer \\ Malniang \\ JaintiaSwer \\ Sumer \end{pmatrix},
$$

$$
\begin{pmatrix} Madur \\ Radu \\ Pale \\ Langi \end{pmatrix}, \begin{pmatrix} Dimpep \\ Dohling \\ Nongkhlaw \\ Pathaw \end{pmatrix}, \begin{pmatrix} Ryndem \\ Kharkongwor \\ Lyndem \end{pmatrix}, \begin{pmatrix} Kurbah \\ Synkili \\ Majaw \\ Hyniewta \\ Basawmoit \\ Rapsang \\ Pynlang \\ Mukhtie \\ khonji \\ Khongwar \end{pmatrix}, \begin{pmatrix} Kharumnuid \\ Kharpran \end{pmatrix}, \begin{pmatrix} Kharshiieng \\ Kharshyndon \end{pmatrix},
$$

$$
\begin{pmatrix} Marpna \\ \\ Marboh \end{pmatrix}, \quad
\begin{pmatrix}
Mawlieh \\
\\
LyngdohMawphlang \\
\\
LyngdohNongpyiur \\
\\
LyngdohMarshillong \\
\\
LyngdohNonglait \\
\\
LyngdohMawnai \\
\\
LyngdohNongsbap \\
\\
Lyngdoh... \\
\\
Lyngdoh... \\
\\
Lyngdoh... \\
\\
Lyngdoh... \\
\\
Lyngdoh...
\end{pmatrix}
$$

III. DISCUSSION

The person who told me about the Jaid Nongbsaw said the following. He hails from a place called Mawkyrwat. They have not migrated to any other place like Nongstoin or Ribhoi of Meghalaya i.e. one meets the people with the surname Nongbsaw in Mawkyrwat only. That's why the title Nongbsaw is alone, unpaired. Another friend told me about the title Ryndem. Originally it was Ryndem only. From there, originated the jaids Kharkongwor and Lyndem. But some set of people prefer to use Ryndem instead of the two derived jaids

Kharkongwor and Lyndem. That's why the corresponding multiplet contains three jaids instead of two. It seems plausible that one jaid breaks into two, two break into four, four break into eight. As a result of vestiges of the past, multiplet of two (like $N = 1$) for some jaids appear as multiplet of three jaids, multiplet of four jaids (like $N = 2$) appear for some jaids as multiplet of five, six, seven jaids, multiplet of eight jaids (like $N = 3$) appear for some jaids as nine,ten,eleven,twelve jaids.

IV.   ACKNOWLEDGMENT

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