# {Karma-Falam}
## Why To

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**Abstract**

In this research manuscript, the *Author* details a *Scheme* of *Approximating* '*Karma-Falam*', i.e., '*Why-To*', i.e., '*How Much We Ought Pay For And/ or How Do We Quantify Any Action Aspect Of Concern*'.

**Theory**

In this research manuscript, the *Author* detailed a *Scheme* of *Approximating* '*Karma-Falam*', i.e., '*Why-To*', i.e., '*How Much We Ought Pay For And/ or How Do We Quantify Any Action Aspect Of Concern*'.

*Example:*

<u>*Salary And/ Or Ownership Structuring of Employees And/ Or Supposed Owners.*</u>

One can note that using author's [37], [50], [45], [40], [47], [7], [5], we can *Slate* '*Salary And/ Or Ownership Structuring of Employees And/ Or Supposed Owners*' of any *Corporation* of concern.

For this *Analysis*, we need to consider the following:

*{For Each Employee And/ Or Owner From Birth Time To The Time Of Equivalent Monetary Worth Evaluation}*

1. *The Total Monetary Investment Worth*
   a. *Complete Education Costs.*
   b. *Life Sustenance Costs.*
   c. *Total Exhibited '*Work Consciousness*' {For Example, Research Papers etc.,} of Concern.*
   d. *Investment Capital.*

2. *Precision of '*Pi*' Value And/ Or Its Higher Order Equivalent ValueOf*
   a. *Complete Education Costs for each instance of expense.*
   b. *Life Sustenance Costs for each instance of expense.*
   c. *Total Exhibited '*Work Consciousness*' { For Example, Research Papers etc.,} of Concern for each instance of exhibition.*
   d. *Investment Capital for each instance of exhibition.*

In all the *Instances* of *Monetary Worth Evaluation* of the above stated aspects manifested at a *Unique Value* of *Precision* of *'Pi' Value And/ Or Its Higher Order Equivalent Value,* after *Normalizing* each of the thusly *Computed Monetary Worth* with respect to the *Set* of *All Instances* of concern, we *Evolve* and/ or *Devolve* {using author's [39], [30], [28], [20], [14], [13], [8], [4]} *Each* of the *Monetary Worth Evaluation(s)* till it's *Precision* of the *'Pi' Value And/ Or Its Higher Order Equivalent Value Reaches* the **Highest** *Precision* of *'Pi' Value And/ Or Its Higher Order Equivalent Value* **Exhibited** among the *Set* of *All Instances* of concern of *Monetary Worth Evaluations* of *All* the *Employees* of *Concern* and/ or *Supposed Owners* of concern. We now again *Multiply* each of these afore-discussed *Set Elements Values* with the *Original Magnitude Evaluated* for *Normalization* done before. We now *Compute* the *Net Monetary Worth of Each Employee And/ Or Owner* Contribution.

*Also, A Monthly Compound Interest Model* should be used for *Interest Computation* of the *Interest* for *Every Instance* of *Expense,* i.e., *Monetary Worth Evaluated Elements* of the aforementioned *Set* of concern.

*Monetary Worth Evaluation* of *Any Aspect Of Concern,* {*Inclusive of the Investment Capital*} can simply be *Performed* by *Slating* the '*Work Consciousness*' of concern in *Very Verbose Form* describing it in *Detail* upto the aforementioned *Precision* of *'Pi' Value And/ Or Its Higher Order Equivalent Value* and *Observing* it in the *Basis* of '*Monetary Worth* Of '*Work Consciousness Of Concern*''.

Needless to mention, we *Implement* all the aforesaid in terms of *Primality* of Concern and/ or *Hyper-Primality* {*Primality* that is *Constructed* of *Primes* of *Sequences* of (*Many*) *Higher Order Space(s)*} of concern.

*At a Higher Advanced Level,* we can also *Find* the *Precision* of *'Pi' Value And/ Or Its Higher Order Equivalent Value* of each *Instance* of the above all *Elements* of the aforementioned *Set* of concern *(especially the aspect of Investment Capital) by Slating it in ''Consciousness' Basis'.* Also, we *Should Perform* an *Integrity Check*

for the *Truthfulness* of any *'Information'* considered for aforementioned type *Evaluation* using author's [38].

Furthermore, as detailed in *Author's* [31], one can consider afore-discussed *'Highest Precision* of *'Pi' Value* and/ or its *Higher Order Equivalent Value'* based *Quantification of* the *'Nava-Rasas'*.

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**Nava-Rasas**

**Śṛngāram** (शृङ्गारं) Love, Attractiveness. Presiding deity: Vishnu. Colour:green.

**Hāsyam** (हास्यं) Laughter, Mirth, Comedy. Presiding deity: Ganesha. Colour: white.

**Raudram** (रौद्रं) Fury. Presiding deity: Rudra. Colour: red.

**Kāruṇyam** (कारुण्यं) Compassion, Tragedy. Presiding deity: Yama. Colour:dove coloured

**Ībhatsam** (बीभत्सं) Disgust, Aversion. Presiding deity: Shiva. Colour: blue

**Bhayānakam** (भयानकं) Horror, Terror. Presiding deity: Kala. Colour: black

**Vīram** (वीरं) Heroic mood. Presiding deity: Indra. Colour:wheatish brown

**Adbhutam** (अद्भुतं) Wonder, Amazement. Presiding deity: Brahma. Colour: yellow

**Śāntam** Peace or tranquility. deity: Vishnu. Colour: white

**Additional *Two Rasas***

**Vātsalya** (वात्सल्य) Parental Love

**Bhakti** (भक्ति) Spiritual Devotion

Source: https://en.wikipedia.org/wiki/Rasa_(aesthetics)

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Alternately, one can also use

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**Nava-Rasas**

*Rati* (Love)
*Hasya* (Mirth)
*Soka* (Sorrow)
*Krodha* (Anger)
*Utsaha* (Energy)
*Bhaya* (Terror)
*Jugupsa* (Disgust)
*Vismaya* (Astonishment)

Source: https://en.wikipedia.org/wiki/Rasa_(aesthetics)

The *Nine Emotions Exhibited* by each of the '*Consciousness(es)*' *Exhibited* {in *Average*, One can simply *Find* the *Co-Efficients* of *Nava-Rasas* exhibited by the *Exhibited Consciousness(es)* of concern and/ or afore-detailed in *Each Instance* of *Consciousness* of the *Points 1a, 1b, 1c, 1d, 2a, 2b, 2c, 2d* discussed already for which we *Evaluated* the *Monetary Worth* of *Concern*} while *Manifestation* of the aforesaid Consciousness(es) of concern. That is, we compute the above all instances *Precision* of '*Pi*' *Value(s)* and/ or its *Higher Order Equivalent Value(s)* and *appropriately Evolve and/ or Devolve Each* of these *Instances* till *Each* such instance's *Precision* of '*Pi*' *Value And/ Or Its Higher Order Equivalent Value Reaches* the **Highest** *Precision* of '*Pi*' *Value And/ Or Its Higher Order Equivalent Value Exhibited* among the *Set* of *All Instances* of *Consciousness* of the *Points 1a, 1b, 1c, 1d, 2a, 2b, 2c, 2d* discussed already for which we *Evaluated* the *Monetary Worth* of *Concern*} while *Manifestation* of the aforesaid Consciousness(es) of concern.

Also, using author's [43], [45], one can even *Find* the *Infinitely Deeper Meaning(s) at each Integral Order of Quantization of Recursion Intelligence* of the *Primality* of the *Aspect* of *Concern Under Investigation*, for each of the above computed *Nava-Rasas*, and also for *Each Instance* of *Consciousness* of the *Points 1a, 1b, 1c, 1d, 2a, 2b, 2c, 2d* discussed already for which we *Evaluated* the *Monetary Worth* of *Concern*} while *Manifestation* of the *Afore-Listed Consciousness(es)* of concern. We now compute the above all instances *Precision* of '*Pi*' *Value(s)* and/ or its *Higher Order Equivalent Value(s)* and *appropriately Evolve and/ or Devolve Each* of these *Instances* till *Each* such instance's *Precision* of '*Pi*' *Value And/ Or Its Higher Order Equivalent Value Reaches* the **Highest** *Precision* of '*Pi*' *Value And/ Or Its Higher Order Equivalent Value Exhibited* among the *Set* of *All Instances* of *Consciousness* of the *Points 1a, 1b, 1c, 1d, 2a, 2b, 2c, 2d* discussed already for which we *Evaluated* the *Monetary Worth* of *Concern*} while *Manifestation* of the aforesaid *Consciousness(es)* of concern.

## Conclusion

One can also note that, at a *Higher Level,* One can *Perform* the *Same* on *Any Life Entity* of *Concern* as well for *Computing Placental And/ Or Blood Relational Dependencies Aspects* {see author's *Exclusive* and *Detailed Work* on this}. But *Proper Care* should be *Exercised* in this *Realm* as the *Positive* (*Non-Redundant Component* of the *Nava-Rasas*) *Nava-Rasas* are *Highly Intangible Aspects* (i.e., they *Cannot* be *Gauged Accurately* by *Invasion* and this *Aspect* is what gives the *Folk* with *Dominating Levels* of *Good Emotion, The Survival Edge,* as a *Deterministic Universe Takes Away* much *Independence,* whereas *Evil Emotions are Quite Tangible, Deterministic* and can be *Gauged* to a *Convergent Value*) whose *Characteristic Galaxies* of concern should be *Normalized* with *Respect* to the *Universal Lord's Values* of the aforementioned kind for *Best Results.*

## Moral

*A Good Made Can Always Manufacture His Emotions To Reach A State Of Happiness By Just Observing The Universe With A Good Eye.*

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